

UNITED BIKERZ JAMBOREE

Commercial Vendor Application – 2020

Wednesday, June 24, 8am – Midnite to Sunday, Jun 28 8am - 11am
Sponsored by The United Bikerz Organization of Tampa Florida

Show and sell your products at the United Bikerz Jamboree! Don't miss this great opportunity! Just complete this application and return it with your check to:

United Bikerz Jamboree
PO BOX 311766
Tampa, FL 33610

Questions? Please call 813-748-2977 or e-mail us at unitedbikerzjamboreeinc@gmail.com

The objectives of the United Bikerz Jamboree are to build community pride and identity and to provide an annual event that offers fun activities and biker educational opportunities for families and people of all ages. In view of these objectives, booths and/or space will not be made available to groups or individuals for the purpose of advocating a particular political, social, or religious point of view. In the conduct of the festival, individuals will not be allowed to solicit outside of established booths and/or space for purpose of monetary gain, or for the advocacy of a particular political, social, or religious point of view.

Please Note

Vendor booths must be open during the event hours on all days: ALL BOOTH SPACE ARE OUTSIDE, and vendors are responsible for their own protection from weather. Vendors are strongly encouraged to bring or rent a tent. Some electricity is available. Bring a 100' extension cord. Extension cords are not available for rent or to purchase on-site. You must be set-up and have all vehicles/trailers off the grounds 1 hour before the fair opens. You must remain open ALL hour's fair is open.

Deadline

Your completed application must be received by 5:00 pm on Monday, April 15, 2020, in order to receive the *early bird rate*. *Regular rates* apply April 16 - June 21 Applications received after April 16, will be accepted *only* if vendor space is available and will be charged an *additional \$25 fee*. Space is limited, so send your application in early!

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Application:

(Please print)

Business/Organization Name:

E-mail: _____

Contact Person: _____

Daytime Phone: (____) _____ Evening Phone: (____) _____

Address: _____

City: _____ State: _____ Zip: _____

Website: _____

Facebook: _____ Twitter: _____

Description of CRAFTS / FOOD (including price range of items):

Festival and event experience:

Family friendly products only. No tobacco products, including e-cigarette and other smoking paraphernalia. Fun Fair reserves the right to exclude selling of questionable items.

Fees: Vendors must be licensed and/or possess permit from the Department of Revenue. Please send your check with this application. (Your check will be returned if you are not accepted as a participant.)

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Desired booth space:

10' x 10' () \$300 before 3/3/20 () \$350 after 3/3/17 () \$375 after 4/21/17

20' x 20' () \$400 before 3/3/17 () \$425 after 3/3/17 () \$450 after 4/21/17

Do you need electricity? () Yes () No

Limited electricity available. Please include your specific needs to review prior to acceptance:

Power services available are 120 volt/240 volt/single phase. All cords must have a 3-wire grounded plug. Each hook-up will be inspected by the Tamp County Electrical Inspector. Any cost to meet specifications shall be borne by the vendor.

- Each vendor will be charged a \$15 fee for each 120-volt cord that does not have a 3-wired grounded plug.
- All 240 volt plug replacements will be charged according to the cost of the plug.

Please fill out the appropriate boxes:

- How many 120 volt/amps receptacles are required: _____
- How many 240 volt/amps hook-ups are required: _____
- How many direct hook-ups are required: _____
- Breaker size: Volts _____

Do you plan a demonstration at your booth? () Yes () No

Note: demonstrations must be quiet, smokeless, and free of debris.

Demonstrations with food require Dept. of Health certification.

Would you like to rent a 10' x 10' tent(s) for your booth space? () Yes () No If yes, how many? _____

A non-refundable tent rental fee of \$250.00 per tent must be included with your payment. Fee includes tent set-up and removal.

Would you like to rent a 20 x 20' tent(s) for your booth space? () Yes () No If yes, how many? _____

A non-refundable tent rental fee of \$350.00 per tent must be included with your payment. Fee includes tent set-up and removal.

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Would you like to rent a 6'x30" table(s) for your booth space?

Yes No If yes, how many? _____

A non-refundable table rental fee of \$20.00 per table must be included with your payment.

Fee includes table set-up and removal. Chairs not included.

Unrestricted water hook-up will not be available.
(Commercial Food Grade Required)

The Hillsborough County Health Department will have inspections throughout the week of the Fair. This is to maintain the safety of serving food.

NO VEHICLES WILL BE ALLOWED BEHIND YOUR BOOTH.

Checkout will take place at the event end on Sunday, June 28, no later than 12:00 p.m. At that time, all remaining booths will be disconnected from electrical services. You are responsible for cleaning your area of trash and placing trash in the proper containers.

A non-refundable tent rental fee of \$350.00 per tent must be included with your payment. Fee includes tent set-up and removal.

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Indemnification and Agreement

The Vendor agrees to accept full responsibility for the quality of any and all goods sold by the vendor and the vendor's organization at the 2020 United Bikerz Jamboree. Vendor agrees to be open during all event hours on all days of the event. **Exhibitor/Vendor will be responsible for any and all costs associated with setting up your booth, including, but not limited to, display surfaces and clean-up. Only the space will be provided.**

Please include a Certificate of Insurance for public liability coverage of not less than \$1,000,000.00 per occurrence for bodily injury and property damage liability. State, city, county, and local school districts are exempt from the Certificate of Insurance requirement. It is understood the above listed agencies are insured through their respective agency.

I (we) and our heirs, executors, and administration further agree to waive and release any and all rights and claims or damages we may accrue against the Tampa Fair Grounds, United Bikers Jamboree Committee, the City of Tampa, and their representatives, successors and assignors for any and all injuries suffered by us or any of us at the Jamboree events. I (We) further agree and understand that all vendor spaces are located outside and that all applications accepted and processed for participation are nonrefundable.

Name: _____
(Please print)

Date: _____

Signature: _____
(Application must be signed to be accepted)

Total amount included with application \$ _____

Check us out at: www.unitedbikerz.com