

# 2024 UNITED BIKERZ JAMBOREE

## Vendor Application

May 22 - 26, 2024

Show and sell your products at the United Bikers Jamboree!  
Do not miss this great opportunity! Just complete this application and email it to [unitedbikerzjamboreeinc@gmail.com](mailto:unitedbikerzjamboreeinc@gmail.com)

PAY YOUR \$350.00 FEE (cashier check or money order) to:  
United Bikerz Jamboree  
7818 Bally Money Road Tampa FL 33610  
If have any Questions? Please call (813) 748-2977

The objectives of the United Bikerz Jamboree is to build community pride and identity and to provide an annual event that offers fun activities and biker educational opportunities for families and people of all ages. In view of these objectives, booths and/or space will not be made available to groups or individuals for the purpose of advocating a political, social, or religious point of view. In the conduct of this event, individuals will not be allowed to solicit outside of established booths and/or space for purpose of monetary gain, or for the advocacy of a political, social, or religious point of view.

### **Please Note**

Vendor booths must be open during the event hours on all days:  
ALL BOOTH SPACE ARE OUTSIDE, and vendors are responsible for their own protection from weather. Vendors are strongly encouraged to bring or rent a tent.  
**LIMIT ELECTRICITY WILL BE PROVIDED. BRING YOU OWN GENERATOR** You must be set-up and have all vehicles/trailers off the grounds 2 hour before the event opens. You must open during the hour's Jamboree is open. Only one wrist band will be provided with fee, all other employees will have pay! (NO EXCEPTIONS).

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### Deadline

Your completed application with payment must be received by 5:00 pm on Monday, April 1, 2024, **(NO EXCEPTIONS)**  
Space is limited, so send your application in early!

### Application: (Please print)

Business/Organization Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Evening Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: State: Zip: \_\_\_\_\_

Website: \_\_\_\_\_

Facebook: \_\_\_\_\_

Twitter: \_\_\_\_\_

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## Vendor Application

**Description of CRAFTS / FOOD (including price range of items):**

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**ESTIMATED SPACE YOU REQUIRE:**

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**Family friendly products only. Pipe and tobacco products, including e-cigarettes and other smoking paraphernalia will be allowed. United Bikerz Jamboree reserves the right to exclude selling of questionable items.**

**Fees:** Vendors must be licensed and/or possess permit from the Department of Revenue. Please send your check with this application. (Your check will be returned if you are not accepted as a participant.)

**Desired booth space:** ( ) \$400.00

**Do you plan a demonstration at your booth?** ( ) Yes ( ) No

Note: demonstrations must be quiet, smokeless, and free of debris. Demonstrations with food require Dept. of Health certification.

**You must follow all COVID 19 and CDC STANDARDS. This includes all Social Distances while serving customers.**

Unrestricted water hook-up will not be available.  
(Commercial Food Grade Required)

The Hillsborough County Health Department will have inspections throughout the week of the Fair. This is to maintain the safety of serving food.

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### **NO VEHICLES WILL BE ALLOWED BEHIND YOUR BOOTH.**

Checkout will take place at the event end on Sunday, May 26<sup>th</sup> no later than 4:00 p.m. At that time, all remaining booths will be disconnected from electrical services. You are responsible for cleaning your area of trash and placing trash in the proper containers.

### **Indemnification and Agreement**

The Vendor agrees to accept full responsibility for the quality of any and all goods sold by the vendor and the vendor's organization at the 2022 United Bikerz Jamboree. Vendor agrees to be open during all event hours on all days of the event.

**Exhibitor/Vendor will be responsible for any and all costs associated with setting up your booth, including, but not limited to, display surfaces and clean-up. Only the space will be provided.**

Please include a Certificate of Insurance for public liability coverage of not less than \$1,000,000.00 per occurrence for bodily injury and property damage liability. State, city, county, and local school districts are exempt from the Certificate of Insurance requirement. It is understood the above listed agencies are insured through their respective agency.

I (we) and our heirs, executors, and administration further agree to waive and release all rights and claims or damages we may accrue against the Egypt Shrine Center of Tampa Bay, United Bikerz Jamboree Committee, the City of Tampa, and their representatives, successors, and assignors for any and all injuries suffered by us or any of us at the Jamboree events. I (We) further agree and understand that all vendor spaces are located outside and that all applications accepted and processed for participation are nonrefundable.

# 2024 UNITED BIKERZ JAMBOREE Vendor Application

Name: \_\_\_\_\_  
(Please print)

Signature: \_\_\_\_\_  
(Application must be signed to be accepted)

Date: \_\_\_\_\_

Total amount included with application \$ \_\_\_\_\_

*Check us out at: [www.unitedbikerz.com](http://www.unitedbikerz.com)*